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# HOUSE COMMITTEE ON CORPORATIONS

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## NOTICE OF MEETING

**DATE:** Monday, February 8, 2021

**TIME:** 6:00 PM

**PLACE:** House Lounge - State House

### **SCHEDULED FOR CONSIDERATION**

**House Bill No. [5049](#)**

**BY Phillips**

**ENTITLED,** AN ACT RELATING TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LODIE BRIEN AGENCY, INC. {LC616/1}

01/21/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

02/01/2021 Committee recommended measure be held for further study

02/05/2021 Scheduled for consideration

**House Bill No. [5050](#)**

**BY Fellela**

**ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF SHERWOOD CONDOMINIUM, INC. {LC27/1}

01/22/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

02/01/2021 Committee recommended measure be held for further study

02/05/2021 Scheduled for consideration

**House Bill No. [5105](#)**

**BY Baginski, Noret, Casimiro**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

{LC897/1} (Authorizes a holder of a Class B license to sell alcoholic beverages with take-out food orders with a sunset on 12/31/2022.)

01/22/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

02/01/2021 Committee recommended measure be held for further study

02/05/2021 Scheduled for consideration

**Senate Bill No. [70](#)**

**BY DiPalma**

**ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MIGRANT, LLC {LC434/1}

01/19/2021 Placed on the Senate Consent Calendar

**\* Senate Bill No. 70 Continued on Next Page**

**\* Senate Bill No. 70 Continued from Previous Page**

01/22/2021 Placed on the Senate Consent Calendar  
01/26/2021 Senate read and passed  
01/27/2021 Referred to House Corporations  
01/29/2021 Scheduled for hearing and/or consideration  
02/01/2021 Committee recommended measure be held for further study  
02/05/2021 Scheduled for consideration

**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [5056](#)**

**BY Solomon, Kazarian**

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC473/1} (Requires an electric utility company to bury power lines in the event of a residential power outage lasting ninety-six (96) consecutive hours or more, unless the outage was caused by the resident.)

01/22/2021 Introduced, referred to House Corporations  
02/05/2021 Scheduled for hearing and/or consideration

**House Bill No. [5057](#)**

**BY Place, Azzinaro, Roberts, Quattrocchi, Vella-Wilkinson, Noret, Casimiro**

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MILITARY SPOUSE LICENSURE {LC345/1} (Provides issuance of occupational licenses for military members and spouses stationed in Rhode Island.)

01/22/2021 Introduced, referred to House Corporations  
02/05/2021 Scheduled for hearing and/or consideration

**House Bill No. [5205](#)**

**BY Ruggiero, Carson, Bennett, Batista, Kislak**

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS, AND COSMETICS ACT {LC334/1} (Limits the amount of fees charged by a third-party food delivery service to fifteen percent (15%).)

01/27/2021 Introduced, referred to House Corporations  
02/05/2021 Scheduled for hearing and/or consideration

**House Bill No. [5268](#)**

**BY Diaz, Slater**

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE BROKERS AND SALESPERSONS {LC869/1} (Requires applicants to pass test to include topics on fair housing and requires 24 hours of continuing education.)

01/29/2021 Introduced, referred to House Corporations  
02/05/2021 Scheduled for hearing and/or consideration

**House Bill No. [5270](#)**

**BY Diaz, McNamara, Slater, Perez, Giraldo, Felix, Biah, Tobon, Lima, Abney**

**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --**

**HOTELS--HUMAN TRAFFICKING REPORTING AND PREVENTION ACT {LC947/1}**

(Creates the Human Trafficking Reporting and Prevention Act applicable to hotels, requiring them to educate their employees about identifying, reporting and preventing human trafficking, on their premises.)

01/29/2021 Introduced, referred to House Corporations

02/05/2021 Scheduled for hearing and/or consideration

**Senate Bill No. [81](#)**

**BY Seveney**

**ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE  
CHARTER OF PET CONNECTION, LLC {LC502/1}**

01/26/2021 Placed on the Senate Consent Calendar

01/29/2021 Placed on the Senate Consent Calendar

02/02/2021 Senate read and passed

02/04/2021 Referred to House Corporations

02/05/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

Documents provided by the public will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HCORP.aspx>.

We are taking public testimony two different ways:

Written testimony is encouraged and should be submitted to [lmansolillo@rilegislature.gov](mailto:lmansolillo@rilegislature.gov).

For those who would prefer the option of providing verbal testimony, please send an email to [lmansolillo@rilegislature.gov](mailto:lmansolillo@rilegislature.gov) with the following information:

Bill # you are testifying on.

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

**\*Deadline to request verbal testimony is Monday, February 8, 2021 at 11 a.m.**

Louis Mansolillo

Committee Clerk

222-2369

[lmansolillo@rilegislature.gov](mailto:lmansolillo@rilegislature.gov)

**POSTED: FRIDAY, FEBRUARY 5, 2021, 12:36 PM**